## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/08/2003 12:27 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 12-21-110-025-0000

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00067090722005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL SLIWINSKI, CYNTHIA A.

SLIWINSKI

Property

10220 MCNERNEY DRIVE.

FRANKLIN PARK,IL 60131

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2001 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010187905, to the premises therein described as situated in the County of COOK, State of Illinois at tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Fueding

Corporation)

Annette Tago

Assistant Secretary

0312850062 Page: 2 of 3

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, S. Emery a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Annette Tago, personally known to me to be the ame person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes the entire forth.

Given under my hand and official seal, this 14 day of April, 2003.



S. Emery, Notary public

Commission expires 02/18/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLO WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MICHAEL SLIWINSKI, CYNTHIA A. SI IWINSKI

10220 MCNERNEY DR FRANKLIN PARK, IL 60131

Prepared By: Vicki Hosko

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

O312850062 Page: 3 of 3

LOT 6 IN FIRST ADDITION TO PETERSON'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH & LOT THE WORLD 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office