

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

**ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.**



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/08/2003 09:17 AM Pg: 1 of 2

Executive Land Title  
7794 N. Milwaukee  
Niles, IL 60714



SKOKIE OFFICE  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE

**LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT**

NORTHWEST COMMUNITY CREDIT UNION, formerly known as NORTHWEST PARISHES CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM KEWARGIS ORAHA, a bachelor and ISHAQ ORAHA and MARYAM ORAHA, husband and wife, of 6544 N. Albany, Chicago, IL their heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated July 12, 2002, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0020945308 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:**

**LOT 29 AND THE SOUTH 3 FEET OF LOT 30, IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2, IN THE SOUTHWEST ¼ OF THE FRACTIONAL SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.**

**Together with all appurtenances and privileges attached thereto.**

EL 2303594

# UNOFFICIAL COPY

Permanent Real Estate Index Number:10-36-313-052-0000  
Address of premises:6544 N. Albany, Chicago, IL 60645  
In witness whereof our hands and seals, this 18<sup>th</sup> day of April,2003.

NORTHWEST COMMUNITY CREDIT UNION by:

*Nick Bavar* President

*Candice K. Borkowicz* Executive Vice President

This instrument was prepared by Candice K. Borkowicz  
Niles, IL 60714

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally, acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 18<sup>th</sup> day of April, 2003.

*Omar Diaz*  
NOTARY PUBLIC

Commission expires 9.17.2005

OFFICIAL SEAL  
OMAR DIAZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-17-2005

*PREPARED*  
RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO

 Executive Land Title



Executive Land Title  
7734 N. Milwaukee  
Niles, IL 60714

*7400 Whalley Rd  
Niles IL 60714*