

# UNOFFICIAL COPY

PREPARED BY:

RICK J. PALANDRI  
1ST MORTGAGE OF ILLINOIS, INC.  
127 East Lake Street SUITE 200  
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 East Lake Street SUITE 200  
CITY & BLOOMINGDALE, IL 60108  
STATE

Loan # 377068



0312851155

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/08/2003 10:30 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

4815003 2/2 GIT DNT

Taylor, Bean & Whitaker Mortgage Corp.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue

Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated April 18th, 2003

executed by Christy M. Wiatrowski, A Single Woman

to 1ST MORTGAGE OF ILLINOIS, INC.  
a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of

business is

127 East Lake Street SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

Cook County Records.

State of

Cook

described hereinafter as follows:

IL

SEE EXHIBIT A

03 12851154

P.I.N.: 03-05-400-021-1029

ITEM # 03-05-400-021-1029

WARD #

ALSO KNOWN AS: 611 Hapsfield Ln. #104, Buffalo Grove, IL 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

3

# UNOFFICIAL COPY

1st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COUNTY OF <sup>Cook</sup>

April 18, 2003

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *P. [Signature]*  
County, *Cook*  
My Commission Expires *07/24/05*

\_\_\_\_\_  
By: RICK J. PALANDRI

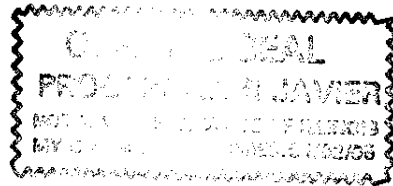
Its: President

\_\_\_\_\_  
By:

Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## EXHIBIT "A"

**PARCEL 1:**

UNIT 611-104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATHAM EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91547050, IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHTS TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

**PARCEL 3:**

EASEMENTS FOR THE BENEFITS OF PARCEL 1 OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 11, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED APRIL 7, 1992 AS DOCUMENT NO. 92232514

Cook County Clerk's Office