

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey Prtg.  
800-752-2044

## RELEASE DEED (ILLINOIS)



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/08/2003 09:42 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form.

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# 284455

Above Space For Recorder's Use Only

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST  
6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60514

of the County of DUPAGE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto CARMEN F. SABIA AND PATRICIA E. SABIA heirs legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 28th day of JUNE, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number 91332924 & 91332925, to the premises therein described, situated in the County of COOK State of IL as follows, to wit:

LOT 1 IN DOME'S AMERICA SUBDIVISION, BEING A SUBDIVISION OF LOT 32 IN CHAPEL HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH WEST ¼ OF SECTION 16 AND PART OF THE NORTH WEST ¼ OF SECTION 21, TOWNSHIP 38<sup>TH</sup> NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 18-21-100-011

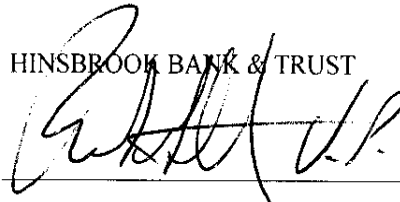
Address(es) of premises: 18-21-100-011

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 31ST day of DECEMBER, 20 01.

HINSBROOK BANK & TRUST



(SEAL)

BRUCE GOTTERMAYER, VICE PRESIDENT

Loan Number 5000329

STATE OF ILLINOIS

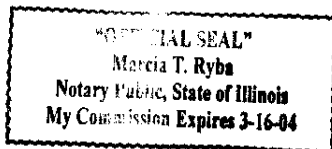
SS.

COUNTY OF DUPAGE

I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that BRUCE GOTTERMAYER, VICE PRESIDENT

Personally known to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31ST Day of DECEMBER 20 01.



Marcia T. Ryba  
NOTARY PUBLIC  
Commission Expires 3-16-04

This instrument was prepared by HINSBROOK BANK & TRUST  
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60514  
(ADDRESS)

