**UNOFFICIAL COI** 

Loan Number: 22771158

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: David W Grandt Christine A Grandt 895 Gannon Dr Hoffman Estates, IL 601940000

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/08/2003 09:53 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Mor. By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, relesse, convey and quitclaim unto David W Grandt A Grandt, heirs, legal representatives and assigns all the right, title, interest, and Christine claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/09/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/16/1999 in Mortgage Book 1199 of records Fage 0110, Auditor's File No./Document No. 99252101 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE FITACHED EXHIBIT A

Property Address: 895 Gannon Dr, Holiman Estates, IL 601940000, PIN: 07-16-110-015-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LJC a limited liability company has caused these presents to be signed by its Manager officer, on 02/25/2003.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

awn Biven, Manager

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/25/2003 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State corporation, on behalf of the corporation. Delaware 

Stacey Walker

Notary Publis, Kentucky

Qualified in Jefferson County

Commission Expires: January 13, 2004

Prepared by: Stacey Walker Bank of America, 101 E. Main St., Ste 400



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2-25-03

99252101

EXHIBITUAL

## RIDER - LEGAL DESCRIPTION

LOT 15, IN BLOCK 4 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE SOF SER 246.

OF COUNTY CLOTH'S OFFICE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693704 IN COOK COUNTY, ILLINOIS.

07-16-110-015-0000