UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/08/2003 08:38 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, (A. 92705

Loan#: 13960479 Service# 2037037RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OLEKSANDR MATCHYN A SINGLE MAN.

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: APRIL 25, 2002 Recorded on: MAY 29, 2002

as Instrument No. 0020604671 in Book No. --- at Page No.

Property Address: 7017 W WILSON TERRACE, MORTON GROVE IL 60052-7000

County of COOK, State of ILLINOIS

PIN# 10-18-121-013-0000

Legal Description: LOT 8 IN FIFTH ADDITION TO MILLS PARK ESTATES, LETNG MILLS AND SONS SUBDIVISION O SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 27, 2003

WASHINGTON MUTUAL BANK, F.A.

By:

ulie A. (Yntes, Vice President

812 W18 818 0312806010 Page: 2 of 2

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Loan#: 13960479 Srv#: 2037037RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On FEBRUARY 27, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal

(Notary Name): Ambo L. Bookil

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, SHANNON LYNN PARSONS (TEMP)

AMBER L. BOOKIL

COMM. # 1275758 \$\times \text{NOTARY PUBLIC CALIFORNIA SOLOS ANGELES COUNTY No My comm. exp. Sept. 2, 2004 \text{NOTARY PUBLIC SOUNTY NO MY COMM. exp. Sept. 2, 2004 \text{NOTARY PUBLIC SOUNT