

UNOFFICIAL COPY



0312806013

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/08/2003 08:55 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 10001098000230184 PHONE#: (800) 435-7587

Loan#: 14103785 Service#: 2040506RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES CHIN AND ALICE M. CHIN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: AUGUST 20, 1993

Recorded on: AUGUST 30, 1993

as Instrument No. 93-685912 in Book No. --- at Page No. ---

Property Address: 91 WEST LOGAN, LEMONT, IL 60439

County of COOK, State of ILLINOIS

PIN# 22-30-206-029 VOLUME 062

Legal Description: LOT 76 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 27 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1979 AS DOCUMENT NO. 24908074, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

By:


Julie A. Yates, Vice President

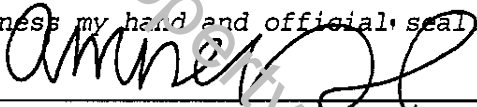
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Srv#: 2040506RL1
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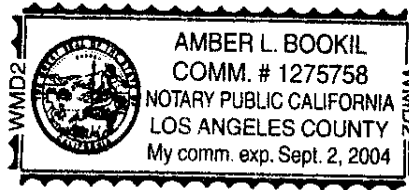
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 26, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON**

Of Cook County Clerk's Office