

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/08/2003 08:55 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 19432321 Service#: 2041265RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALBERTO OCEGUEDA, JR., A BACHELOR, AND OSVALDO OCEGUEDA, A BACHELOR

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

Mortgage Dated: MAY 28, 1999

Recorded on: JUNE 04, 1999

as Instrument No. 99538027 in Book No. --- at Page No. ---

Property Address: 3308 NORTH KILPATRICK AVENUE, CHICAGO, IL 60641

County of COOK, State of ILLINOIS


PIN# 13-22-313-033

Legal Description: THE SOUTH 16 2/3RD FEET OF LOT 44 AND THE NORTH 16 2/3RD FEET OF LOT 45 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2003

HOMESIDE LENDING, INC.

By:


Julie A. Yates, Vice President

5-7
P2
5-
m7
JFK

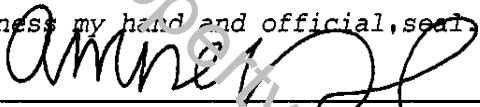
UNOFFICIAL COPY

Loan#: 19432321
Srv#: 2041265RL1
Page 2

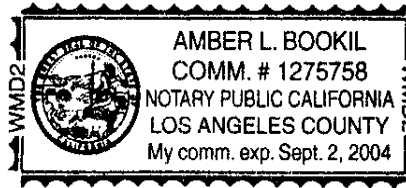
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 26, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON**

Of Cook County Clerk's Office