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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/08/2003 09:12 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100031200203409907 PHONE#: (800) 435-7587

Loan#: 16422977 Service#: 2040807RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LOUIS P. KOUCHOUKOS, AND JORIE ANN KOUCHOUKOS, HUSBAND AND WIFE**

Original Mortgagee: **MERS, INC. AS A NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 12, 2001**

Recorded on: **DECEMBER 13, 2001**

as Instrument No. 0011180684 in Book No. --- at Page No. ---

Property Address: **10104 DEVON CT, ROSEMONT IL 60018-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-04-102-066 VOLUME 63**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 27, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:



Julie A. Yates, Vice President

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P3
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JPK

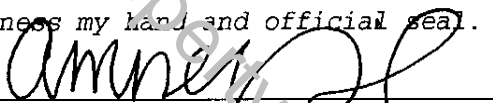
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Srv#: 2040807RL1
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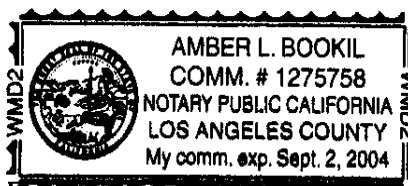
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 27, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, BA V. MA**

Property of Cook County Clerk's Office

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LOT 2 IN DEVON COURT, BEING A SUBDIVISION OF THE NORTH 300 FEET AS MEASURED ALONG THE EAST LINE OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS, ST. PAUL AND SAULT ST. MARIE RAILROAD (EXCEPT THE EAST 660.13 FEET AS MEASURED ALONG THE NORTH LINE OF SAID QUARTER 1/4) ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE FOLLOWING: THE WESTERLY 40 FEET MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT OF WAY LINE OF THE AFORESAID RAILROAD; THE EAST 17 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE AFORESAID TRACT OF LAND WHICH IS DEDICATED FOR STREET AND THE NORTH 50 FEET OF THE AFORESAID TRACT OF LAND WHICH LIES WEST OF THE CENTER LINE OF WILLOW CREEK, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office