

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/08/2003 12:28 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 507183 IWELLSFARGO17

UCC Direct Service MAIL TO MAIL TO 60316  
P.O. Box 29071  
Glendale, CA 91209-9071

File with: Cook County Recorder, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**FUN-4-KIDS, INC.**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
**1131 WARREN LANE** CITY **VERNON HILLS** STATE **IL** POSTAL CODE **60061** COUNTRY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **CORPORATION** 1f. JURISDICTION OF ORGANIZATION **IL** 1g. ORGANIZATIONAL ID#, if any **61828826**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, N.A.**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
**177 PARK CENTER PLAZA** CITY **SAN JOSE** STATE **CA** POSTAL CODE **95113** COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

ALL ACCOUNTS, CHATTEL PAPER (WHETHER ELECTRONIC OR INTANGIBLE), INSTRUMENTS, PROMISSORY NOTES, DOCUMENTS, GENERAL INTANGIBLES, PAYMENT INTANGIBLES, SOFTWARE, LETTER OF CREDIT RIGHTS, HEALTH-CARE INSURANCE RECEIVABLES AND OTHER RIGHTS TO PAYMENT OF EVERY KIND NOW OR AT ANY TIME HEREAFTER ARISING OUT OF THE BUSINESS OF DEBTOR, AND ALL GOODS RETURNED BY OR REPOSSESSED FROM DEBTOR'S CUSTOMERS; ALL INVENTORY, RAW MATERIALS, COMPONENT PARTS AND EMBEDDED SOFTWARE, WORK IN PROCESS AND/OR MATERIALS NOW OR AT ANY TIME HEREAFTER USED OR CONSUMED IN DEBTOR'S BUSINESS, AND ALL WAREHOUSE RECEIPTS, BILLS OF LADING AND OTHER DOCUMENTS EVIDENCING GOODS NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, AND ALL GOODS COVERED THEREBY, INCLUDING ALL ACCESSIONS, ADDITIONS AND IMPROVEMENTS THERETO AND PRODUCTS THEREOF, WHEREVER LOCATED, WHETHER IN THE POSSESSION OF DEBTOR OR ANY WAREHOUSEMAN, BAILEE OR ANY OTHER PERSON, IN PROCESS OF DELIVERY; ALL GOODS, TOOLS, MACHINERY, FURNISHINGS, FURNITURE, FIXTURES, AND OTHER EQUIPMENT OF DEBTOR NOW OWNED OR HEREAFTER ACQUIRED, WHEREVER LOCATED, WHETHER IN THE POSSESSION OF DEBTOR OR ANY OTHER PERSON, AND ALL IMPROVEMENTS, REPLACEMENTS, ACCESSIONS AND ADDITIONS THERETO AND EMBEDDED SOFTWARE INCLUDED THEREIN; AND ALL PROCEEDS OF ANY OF THE FOREGOING, WHETHER ARISING FROM THE SALE, LEASE OR OTHER USE OR DISPOSITION THEREOF, INCLUDING WITHOUT LIMITATION, ALL RIGHTS TO PAYMENT WITH RESPECT TO ANY INSURANCE, INCLUDING RETURNED PREMIUMS, OR ANY CLAIM OR CAUSE OF ACTION RELATING TO ANY OF THE FOREGOING, ALL GOODS DESCRIBED BELOW, WHEREVER LOCATED, WHETHER IN THE POSSESSION OF DEBTOR OR ANY OTHER PERSON, AND ALL IMPROVEMENTS, REPLACEMENTS, ACCESSIONS AND ADDITIONS THERETO AND EMBEDDED SOFTWARE INCLUDED THEREIN, AND ALL PROCEEDS OF ANY OF THE FOREGOING, WHETHER ARISING FROM THE SALE, LEASE OR OTHER USE OR DISPOSITION THEREOF,

Continued on addendum.

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAIOLR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

5760316 26 4 3265465180

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P 4  
S 100  
MVE  
05/07

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## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>FUN-4-KIDS, INC.</b>		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS

5760316-40-1

507183 IWELLSFARGO17

26

4 3265465180

File with: Cook County Recorder, Ill.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME (insert only one name (12a or 12b))

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

## 14. Description of real estate:

Description: EXHIBIT "A" ATTACHED

## 16. Additional collateral description:

INCLUDING WITHOUT LIMITATION, ALL RIGHTS TO PAYMENT WITH RESPECT TO ANY INSURANCE, INCLUDING RETURNED PREMIUMS, OR ANY CLAIM OF CAUSE OF ACTION RELATING TO ANY OF THE FOREGOING. COUNTY OF COOK.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

S/10  
P4  
S/100  
MVE  
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FROM :

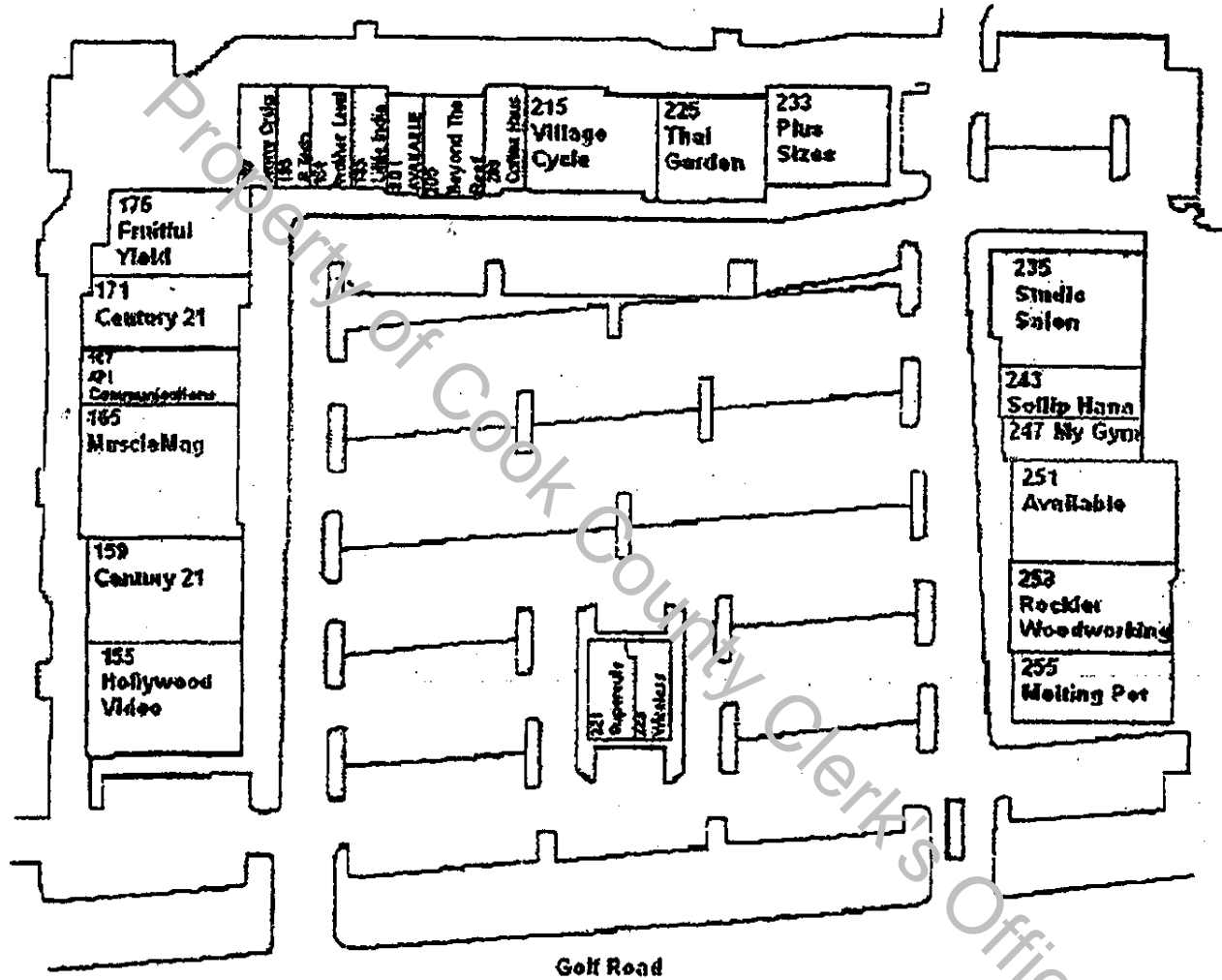
FAX NO :  
UR

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PIN# 07-15-100-028-0000



EXHIBIT "A"

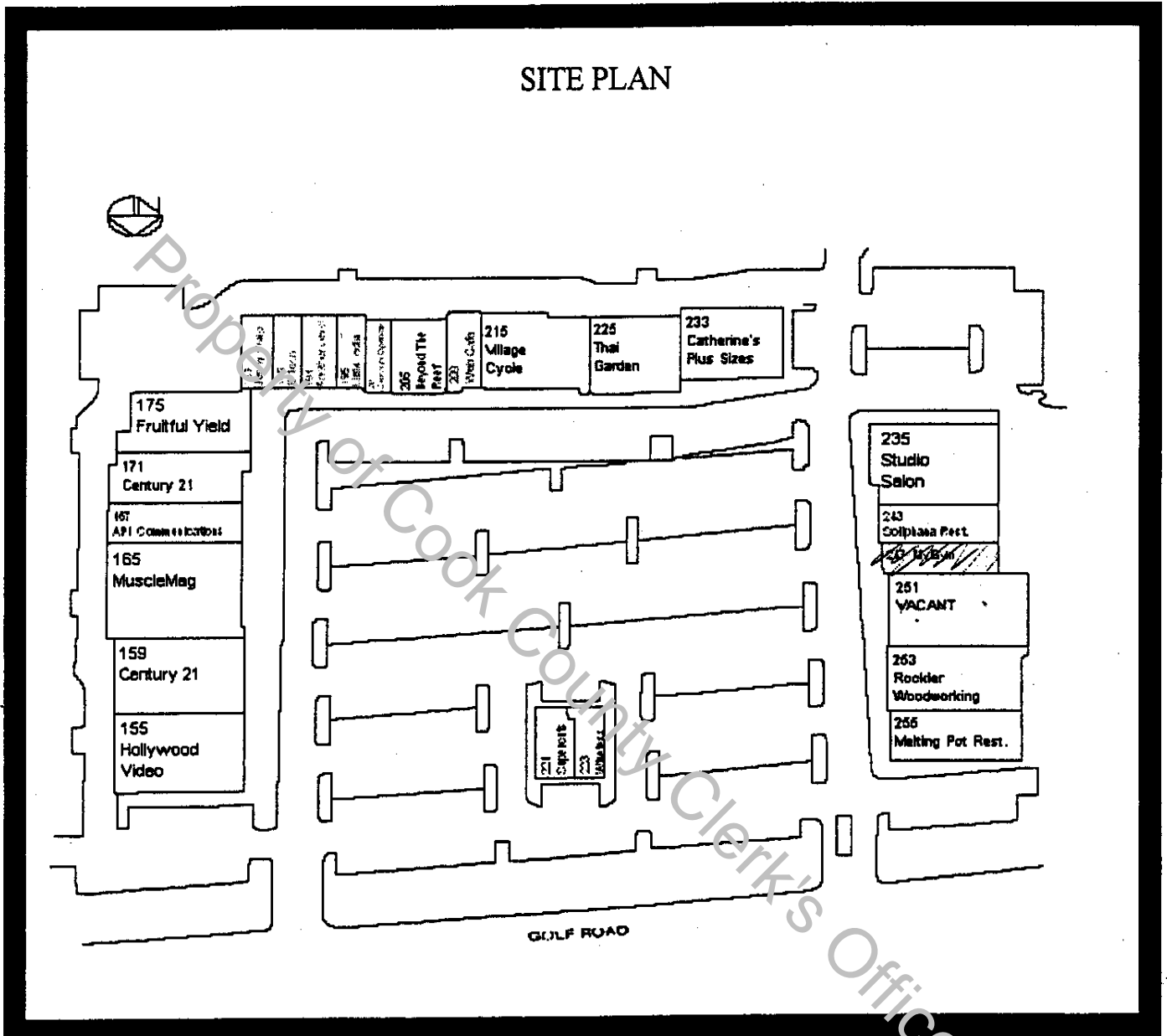


THE WEST 1660.00 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF SCHAUMBURG, COOK COUNTY, ILLINOIS (EXCEPTING AND RESERVING THEREFROM THE WEST 950.0 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION; ALSO EXCEPTING THEREFROM THAT PART LYING SOUTH OF AND ADJOINING A LINE DRAWN PERPENDICULAR TO AND EXTENDING WEST FROM A POINT ON THE EAST LINE WHICH IS 492.807 FEET NORTH OF THE NORTHERLY LINE OF HIGGINS ROAD, AS WIDENED, AND EXCEPTING THAT PART LYING NORTH OF THE SOUTH LINE OF GOLF ROAD, AS CONDEMNED PER COURT CASE 7118422), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 247 West Golf Road  
Schaumburg, IL 60195

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## EXHIBIT A LEGAL DESCRIPTION OF SHOPPING CENTER/DEPICTION OF PREMISES SCHAUMBURG MARKETPLACE



      
Initial

      
Initial