

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/08/2003 02:22 PM Pg: 1 of 3

Recording requested by  
And return to; TRUSTOR  
Charter One Bank, N.A.  
c/o JOSELITO SIY  
1215 Superior Avenue SU670  
Cleveland, OH 44114

LOAN NO. 63-8120015

PAYOFF DATE: FEBRUARY 28, 2003

**SATISFACTION OF SECURITY AGREEMENT  
CHATTEL MORTGAGE**

**(FULL RELEASE)**

\*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a SECURITY AGREEMENT- CHATTEL MORTGAGE bearing the date of JULY 17, 1995 (herein referred to as "MORTGAGE") given by EDWARD HASSAN AND DOROTHY HASSAN, HUSBAND AND WIFE (THE "MORTGAGOR" ) , TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, having an address at 3525 WEST 63<sup>RD</sup> STREET , CHICAGO, ILLINOIS 60629. Whereas the aforementioned Mortgage bearing the date of JULY 17, 1995 and recorded on JULY 17, 1995 WITH DOCUMENT NO. 95484782, , with the recorded mortgages of the COOK County, ILLINOIS . Recorder land records to secure payment in the principal amount of \$ 2, 000, 000. 00 in which the subject premises herein are part of the premises described in legal description (where required by law).

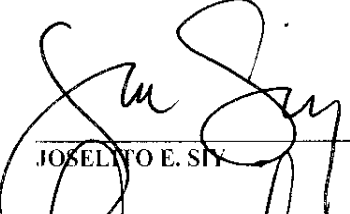
**PLEASE SEE ATTACHED LEGAL DESCRIPTION:**


As having been fully complied with and the same is hereby satisfied and discharged.

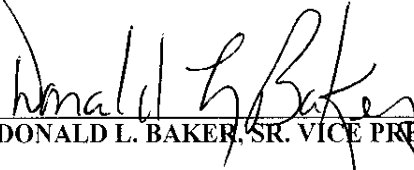
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# UNOFFICIAL COPY

SIGNED THIS 4TH DAY OF FEBRUARY ,2003  
 CHARTER ONE BANK, N.A.

  
 \_\_\_\_\_  
 JOSE LITO E. SIY

  
 \_\_\_\_\_  
 DAISY MERCADO

  
 \_\_\_\_\_  
 DONALD L. BAKER, SR. VICE PRESIDENT

  
 \_\_\_\_\_  
 MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio )  
 ) ss.  
 County of Cuyahoga )

On the 4<sup>TH</sup> DAY OF ~~MARCH~~ in the year 2003, before me, the undersigned, personally appeared **DONALD BAKER, ITS SR. VICE PRESIDENT** and **MILAN VRZIC, ITS ASSISTANT SECRETARY**, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 4TH day of **March 2003**.

**JERMAINE RUSSELL**  
 Notary Public, State of Ohio, Cuy. Cty.  
 My Commission Expires Feb. 27, 2006

  
 \_\_\_\_\_  
 Notary Public

**FOOTNOTE:**

Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champaign Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- FIRST FEDERAL SAVINGS BANK ,CLEVELAND, OHIO
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings) successor in interest by merger to Liberty Federal Savings Bank.
- \*Southwest Federal Savings & Loan Association of Chicago**
- Rochester Savings Bank

**UNOFFICIAL COPY****EXHIBIT A  
LEGAL DESCRIPTION**

THAT PART OF LOT 3 IN 144TH PLACE COMMERCIAL SUBDIVISION LYING EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 3 THAT HAS AN ARC DISTANCE OF 48.99 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH OF 00 DEGREES, 41 MINUTES, 57 SECONDS EAST ALONG A LINE PARALLEL WITH A WEST LINE OF LOT 3 AND THE EAST LINE OF LOT 1, 372.09 FEET TO THE SOUTH LINE OF LOT 6, ALSO ALL OF LOTS 4 AND 5 IN SAID 144TH PLACE COMMERCIAL SUBDIVISION, EXCEPT THAT PART OF SAID LOTS 4 AND 5 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5 THENCE SOUTH 89 DEGREES, 52 MINUTES WEST ALONG THE NORTH LINE THEREOF, 182.50 FEET; THENCE SOUTH 0 DEGREES, 8 MINUTES, 0 SECONDS EAST, 291.08 FEET TO THE SOUTHERLY LINE OF SAID LOT 5; THENCE SOUTH 02 DEGREES, 01 MINUTES WEST, 62.49 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 4, THAT IS 153.00 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTH 40 DEGREES, 54 MINUTES, 19 SECONDS EAST ALONG THE EASTERLY LINE OF LOT 4, 54.21 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONVEX EASTERLY HAVING A RADIUS OF 628.66 FEET, AN ARC DISTANCE OF 350.04 FEET TO THAT POINT OF BEGINNING, ALL IN SAID 144TH PLACE COMMERCIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-10-10-100-084

COMMONLY KNOWN AS: 14402-38 South John Humphry Drive, Orland Park, Illinois