

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/08/2003 11:19 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001890502005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN H MORRIS, PATRICIA A MORRIS

Property 10801 SOUTH WOOD STREET, P.I.N. 25-18-404-013  
Address.....: CHICAGO, IL 60643

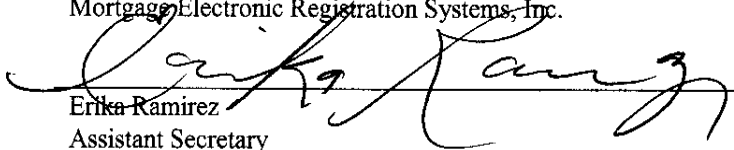
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/21/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9528 of Official Records Page 0179 as Document Number 11173697, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 7 IN BLOCK 32 OF THE SUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS (FORMERLY IN THE VILLAGE OF MORGAN PARK) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN: 25-18-404-013

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of February, 2003.

Mortgage Electronic Registration Systems, Inc.

  
Erika Ramirez  
Assistant Secretary

SP24  
M4  
JB

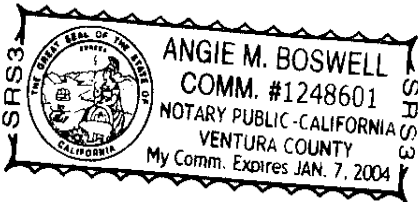
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Ramirez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of February, 2003.



*Angie M. Boswell*

Angie M. Boswell, Notary public  
Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN H MORRIS, PATRICIA A MORRIS  
10801 S WOOD ST  
CHICAGO, IL 60643

Prepared By: Steve N. Galiano  
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