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Recording Requested by / Return To: HAGEN DOST 5043 West Hutchinson St, CHICAGO, IL 60641

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Oate: 05/08/2003 09:35 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC Original Mortgagor: HAGEN DOST, GAERIE CASWELL DOST

Recorded in Cook County, Illinois, on U8/23/51 as Instrument # 0010781031

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/07/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortguge, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4277732 P.I.F.: 03/25/03

FINAL RECON.IL 90350 124.00 1 04/07/03 03:32:27 12-031 IL Cook 6078:58 126

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4277732 (12-031 IL Cook)

Tax ID: 13-16-412-008-0000

Date of mortgage: 08/15/01 Amount of mortgage: \$190000.00 Address: 5043 W Hutchinson St Chicago, II 60641
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF 1L AND BEING DESCRIBED IN A DEED DATED SEP-LO-1997. AND RECORDED SEP-24-1997. AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 97706520. SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT (7 IN GARDNER'S SIXTH ADDITION TO MONTROSE SUBDIVISION BEING A SUBDIVISION OF TBAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

