UNOFFICIAL COPY



Cook County Recorder of Deeds Date: 05/08/2003 03:42 PM Pg: 1 of 3

600	X		
Release of Deed	Full	Partial	
Know all Men by these present	s, that <u>B</u> A	NK ONE NA	
			("Bank") in
consideration of one dollar, and whereof is hereby acknowledge JILL PRICE	d other good ed, does her	and valuable consideby release, convey	derations, the receipt and quit claim unto
representatives and assigns, all whatsoever Bank may have accorded of the New May Present Number 1998 and 1998	quired in, thr per 00204 gistrars Office the propert	ough or by a certain 98807 Book NA se of COOK	Mortgage dated Page NA recorded/
Property Address: 3835 N ASHL	_AND AVE 4	N CHICAGO) IL 60613

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530014437

Deed was filed.

PIN 14201050441009

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10FFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

04/02/03

BANK ONE NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

 State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and de wered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

ĢIVEN under my hand and notarial seal, the day and year first above written.

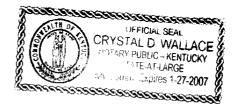
Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00412530014437

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT 4N, IN THE MENNING CONDOMINIUM OF LAKEVIEW. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 3/19/1999, AS DOCUMENT 9926910B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

