



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 04/03/03

BANK ONE, NA

By: *Sobona Jones*  
SOBONA JONES  
Its: Mortgage Officer

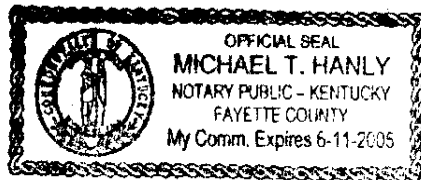
Attest: *Miranda Graham*  
MIRANDA GRAHAM  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Michael T. Hanly*  
Notary Public



My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM  
00419700819262

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

# UNOFFICIAL COPY

UNIT 4-A IN PRINTER'S ROW CONDO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 & 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN ST & PLYMOUTH CT) IN WALLACH & OTHERS' SUBD OF BLOCK 135 IN SCHOOL SEC ADDITION TO CHICAGO IN SEC 16, TWP 39 N, RGE 14, E OF THE 3<sup>RD</sup> PRIN MER, IN COOK CO, IL; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF COND RECORDED ON 03/19/1980 AS DOC 25396708, TOGETHER WITH ITS UNDIVIDED % IN THE COMMON ELEMENTS, IN COOK CO, IL.

Property of Cook County Clerk's Office