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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/08/2003 04:07 PM Pg: 1 of 3

7000	X		
Release of Deed	Full	Partial	
Know all Men by these present successor by merger to First N	~ ,		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge LOUIS A GARCIA AKA LOUIS JERI G GARCIA	ed, does	hereby release, convey	y and quit claim unto
representatives and assigns, a whatsoever Bank may have ac 02/14/98 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED	equired in the sequence of the sequence of the property of the property of the property of the sequence of the	, through or by a certai 8164166 Book N Office of <u>COOK</u>	or demand n Mortgage dated A Page NA recorded County, in

Property Address: 1501 N FERNANDEZ PL ARLINGTON HEIGHTSIL 60004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Deed was nied.

PIN 03-19-211-002

00419700635460

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

04/01/03

BANK ØNE NA

SARAH TRUE- HINSON

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky

County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

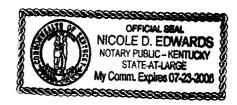
Nøtary Publik

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON 00419700635460

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507





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LOT 1 IN BLOCK 6 IN HASBROOK UNIT 3, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. N, Coop County Clarks

Permanent Tax No.: 03-19-211-002