UNOFFICIAL C

SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 05/08/2003 08:47 AM Pd: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0250258

The undersigned certifies that it is the present owner of a mortgage made by BARRY J BURNON

NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 01/25/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010184582 The above described mortgage is, with the note accompanying it, Page fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:2123 SUMMERDALE AVE

CHICAGO, IL 60625

PIN# 14-07-110-013

dated 04/21/83

NATIONAL CITY MORTGAGE SERVICES CO

By:

Steve Rogers

Vice Presiden

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/21/03 the Vice President SUSAN D. STRALTMANN Notary Public, the Ar Florida My Commission Exp. Jan. 3, 2007 by Steve Rogers of NATIONAL CITY MORTGAGE SERVICES CO # DD0178152 on behalf of said CORPORATION. Bonded through Florida Notary Asan., Inc.

Notary Public/Commission expires: 01/08/2005 Susan D. Straatmann

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0250258

LOT 13 IN M. SCHAEFER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 330.36 FEET OF THE SOUTH 504.26 FEET OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office