UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1507417

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/08/2003 02:35 PM Pg: 1 of 2

> SUSAN D. STRAATMANN Notary Puolis, State of Florida ly Commission Exp. Jan.8, 2007 # DD017-152 Bonded thiough

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by SURENDRALAY N THAKKAR & ARUNABEN S THAKKAR

to NATIONAL CITY MONTGAGE CO

bearing the date 09,05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021030949 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record.

Tothe property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:32 SPRING VALLEY PIN# 06-23-212-022-0000

dated 04/24/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STREAMWOOD, IL 60107

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/24/03
by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

smann Notary Public/Commission expires: 01/08/2007

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ncrcn nl

NCRCN NL 22776 NG

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EXHIBIT 'A'

1507417

LOT 14 IN THE WOODLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, RECORDED ON SEPTEMBER 15, 1977 AS DOCUMENT NO. 2967169, IN COOK COUNTY, ILLINOIS.

