

UNOFFICIAL COPY

Recording Requested by / Return To:
NANCY C CIRUJALES
8501 Brandau Ct, TINLEY PARK, IL 60477



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/08/2003 09:18 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: NANCY C CIRUJALES

Recorded in Cook County, Illinois, on 03/21/01 as Instrument # 0010881138

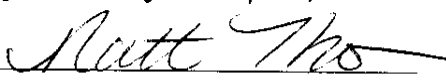
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/17/2003

Mortgage Electronic Registration Systems, Inc.

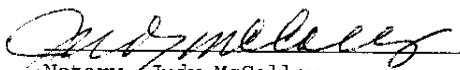
By:


Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 03/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..


Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2746416 P.I.F.: 02/28/03

FINAL RECON.IL 90350 404.00 1 03/17/03 03:32:32 12-031 IL Cook 5804:63 18

MIN#: 1000119-6544532001-2 MERS Tel.#: 1-888-679-6377

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 2746416 (12-031 IL Cook)

Tax ID: 24-21-103-034-1010

Date of mortgage: 08/31/01 Amount of mortgage: \$129000.00 Address: 5233 Mint Julip Drive Alsip, IL 60803

UNIT 5233 IN CHAPEL HILL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHAPEL III, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS/ WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 98083725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office