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Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, (A. 22705

MERS MIN#: 100010980001050797 PHONE#: (800) 435-7587

Loan#: 19460148 Service# 2066456RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER BENSON, A SINGLE MAN

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COLPANY

Mortgage Dated: JULY 16, 1998 Recorded on: JULY 27, 1998

as Instrument No. 98651031 in Book No. --- at Page No.

Property Address: 123 WEST HILLSIDE AVE, BARRINGTON IL 60010-0000

County of COOK, State of ILLINOIS

PIN# 01-01-300-015-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MARCH 13, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

D++.

Julie A. Yates, Vice Presiden

STATUS PROPERTY

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Loan#: 19460148 Srv#: 2066456RL1

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State of **CALIFORNIA** County of ORANGE

On MARCH 13, 2003 , before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) riched, executed the instrument

> SUSAN RIOS COMM. # 1326724 OTARY PUBLIC CALIFORNIA ORANGE COUNTY

My comm. exp. Oct. 25, 2005

Witness my hand and official seal.

(Notary Name): Susar Rios

PREPARED BY: T.D. Service Corpany, 1820 E. First St., Suite 300

Santa Ana, CA (92705, GINA R. SALAZAR

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LOT 15 IN HAWLEY'S SUBDIVISION OF THE MORTH 10 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 COUNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF ALSO

THE WEST FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 MORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF 12% MIGHWAY AT A POINT 6 RODS WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE WEST ALONG THE CENTER OF SAID HIGHWAY 12 RODS, THENCE SOUTH 10 RODS, THENCE EAST 12 RODS, THENCE NORTH 10 RODS TO BEGINNING EXCEPT THAT PART INCLUDED IN SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.