

UNOFFICIAL COPY

PREPARED BY: SUZANNE STIEFEL  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631



0312826085

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/08/2003 09:13 AM Pg: 1 of 2

23-22121

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES P. McKEOWN, UNMARRIED

and dated 03/27/03, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. 0312826085  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

MIDWEST LAND TITLE COMPANY INC.  
8501 W HIGGINS BLVD SUITE 620  
CHICAGO, ILLINOIS 60631

PIN 14-29-302-214-1025, 14-29-302-214-1025 14-29-302-214-1085  
ALSO KNOWN AS: 2600 N. SOUTHPORT AVENUE, UNIT 205, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHICAGOLAND HOME MORTGAGE

On March 27th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

By: Bob Ybarr

Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

By:

Its:

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness:

NOTARY PUBLIC Cook COUNTY

My Commission Expires 4-28-2006

DOC PREP, INC. 10/94

Sophia M. Ferrara

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
SOPHIA M. FERRARA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-2006

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UNITS 205 AND GARAGE UNITS G-14 AND G-17 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12, TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 19186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.