



0312829195

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/08/2003 02:24 PM Pg: 1 of 3

law title

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045



165572E

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 68347PE
Date: APRIL 14, 2003

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated APRIL 14, 2003

executed by

CASSANDRA SMITH, A SINGLE WOMAN

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL

, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

SIXTY-EIGHT THOUSAND ONE HUNDRED FORTY-NINE AND 00/100

DOLLARS, with interest thereon from APRIL 14, 2003

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By *Julie LaMacchia*

Ms: JULIE LaMACCHIA

DIRECTOR OF OPERATIONS


0312829195
(5)

UNOFFICIAL COPY

STATE OF WISCONSIN)
) ss.
 COUNTY OF WAUKESHA)

On this **14TH** day of **APRIL, 2003**, before me, a Notary Public within and for said County, personally appeared **JULIE LaMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.





 Signature of Person Taking Acknowledgment

My Commission Expires: 4/23/06

LEGAL DESCRIPTION

SEE ATTACHED

TAX ID# 19-36-306-025-1016

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 165872E

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF SEPTEMBER, 1976 AS DOCUMENT NUMBER 2892690 AND AN UNDIVIDED 6.43% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 77.88 FEET OF LOT 1, THE SOUTH 77.88 FEET OF LOT 6, ALL THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 66 FOOT PUBLIC STREET, KNOWN AS SOUTH TROY STREET (NOW VACATED), LYING EAST AND ADJOINING THE SOUTH 77.88 FEET OF LOT 6, LYING SOUTH OF THE NORTH LINE PRODUCED EAST OF THE SOUTH 77.88 FEET OF SAID LOT 6 AND LYING NORTH OF THE SOUTH LINE PRODUCED EAST OF LOT 6, ALL IN BLOCK 5 IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS