UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/08/2003 08:52 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First 5t., Suite 300 Santa Ana, CA 97705

Loan#: 14989785 Service#: 2043323RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and re-ording information are below, does hereby acknowledge that it has received full payrent and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSA VILLALOBOS MARRIED TO SATURINO LAGUNAS, HERMILO OLAYO AND ROMEO CORREA, SINGLE

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: MAY 24, 2001 Recorded on: JUNE 14, 2001

as Instrument No. 0010517711 in Book No.

Property Address: 2622 NORTH NEWCASTLE AVENUE, CHICAGO, IL 60 107

County of COOK, State of ILLINOIS

PIN# 13-30-314-030-0000 & 13-30-314-031-0000

Legal Description: LOTS 14 AND 15 IN BLOCK 3 IN W. L. PEASE'S SUBDIVICION OF THE EAST 1/2 OF THE EAST 1/3 BEING THE EAST 30 ACRES OF THE SOUTHWEST 1/2 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2003

HOMESIDE LENDING, INC

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On MARCH 03, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actsd, executed the instrument.

withers my hand and official seal.

(Notary Name): Amber u. Book

COMM. # 1275758 X NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY N My comm. exp. Sept. 2, 2004

AMBER L. BOOKIL

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, DAWNA HANSON