

UNOFFICIAL COPY

0312833138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/08/2003 10:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

The above space for recorder's use only

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

807738251CTI

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Howard L. Crystal and Karen Y. Crystal whose address is 7412 N. Rockwell St., Chicago, Illinois**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **21st** day of **June, 2000** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **00493313** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

LOT 9 (EXCEPT THAT PART OF LOT 9 LYING EAST OF A LINE 50 FEET OF AND PARALLEL WITH THE EAST LINE OF SECTION 15 CONVEYED TO CITY OF CHICAGO) IN BLOCK 1 IN MURDOCH, JAMES AND COMPANY'S CRAWFORD AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **19-15-220-039**

Address(es) of premises: **5722 S. Pulaski Rd., Chicago, Illinois 60629**

Witness under my hand and seal this 31st day of March, 2003.

Regina M. Peterson
Regina M. Peterson, Consumer Loan Officer

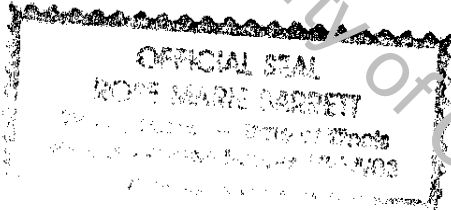
BOX 333-CP

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Rose M. Barrett** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Regina M. Peterson**, personally known to me to be the **Consumer Loan Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Consumer Loan Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31st day of March, 2003.



Rose Marie Barrett

NOTARY PUBLIC

This document prepared by:

Mail to:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

*Mr Kenneth Carr
57722 St. Pulaski Road.*

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