

UNOFFICIAL COPY

HE 23006730 CTIC  
RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)



0312833253

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/08/2003 12:08 PM Pg: 1 of 1

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Schools Credit Union, now known as DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the ~~Second Mortgage~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ~~Randal Lee Patka, divorced and Patricia A. Patka, divorced~~ **5440 S Richmond St, Chicago, IL, 60632**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain note, bearing date **May 31, 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **0020789073**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 12 IN E. F. WACH'S RESUBDIVISION OF LOTS 12 TO 19 AND LOTS 37 TO 49 IN BLOCK 13 IN W. H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **19-12-328-029**  
Account Number: **7535484-81**  
Address(es) of Premises: **5440 S Richmond St, Chicago, IL, 60632**

Witness these hands and seals, this April 21, 2003

Diane M. Shelton, Senior Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Schools Credit Union, now known as Dupage Credit Union**, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal April 21, 2003.

CHERYL A. LANE  
Notary Public, State of Illinois  
My Commission Expires April 28, 2006

NOTARY PUBLIC

Commission Expires \_\_\_\_\_

This instrument was prepared **Amanda Dolan, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563**

mail to

BOX 333-CT1