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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/09/2003 02:33 PM Pg: 1 of 4

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

Address: 4104 4104 S ARCHER AV

٧.

YANQIONG YAO (0)

ET AL

Defendant(s)

LIS PENDENS NOT CE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_\_\_ day of  $\frac{222003}{19}$  for building code violations and is now pending in said court and that the property affected by said cause is located of the above referenced address and is legally described as follows:

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \*

Mara S. Georges Corporation Counsel City of Chicago

By:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909 . .

4( <sup>)</sup>

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## UNOFFICIA

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 4104 4104 S ARCHER AV

YANQIONG YAO (0) 4104 S ARCHER AVE CHGO IL 60632

ARCHER NAT'L BANK (M) 12/8/97 D#37319400 4970 S ARCHER IVE. CHGO 1. 60632

LI GUI FANG (M) 303,NO.22,LANE 182 MU DAN JIANG SHANGHI, CHINA SHANGHI CH 00000

LI GUI FANG (M) 12/7/99 D#09140196 SHANGHI CH 00000

Office LEADERSHIP COUNCIL (LH) FOR METROPOLITAN OPEN COMMUNITIES, 12TH FLOOR 111 E JACKSON BLVD. CHGO IL 60604

LEADERSHIP COUNCIL (LH) FOR METROPOLITAN OPEN COMMUNITIES. SERV: AURIE A PENNICK CHGO IL 60604

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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## COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 4104 4104 S ARCHER AV

LEADERSHIP COUNCIL (LH) FOR METROPOLITAN OPEN COMMUNITIES, CASE NO. 99L13300 CHGO IL 60604

LEADERSHIP COUNCIL (LH) FOR METRUPOLITAN OPEN COMMUNITIES, 2/2/00 D#000o5567 CHGO 71. 60604

GREATER ASHBURN (LH) PLANNING ASSOC, INC. SRV: THOMAS W MURPHY 8150 S KEDZIE AVE. IL 60652 CHGO

FOOT COUNTY CLOPATS OFFICE GREATER ASHBURN (LH) PLANNING ASSOC, INC. CASE NO:99L13300 2/2/00 D#00086567 IL 60652 CHGO

JUN ZHOU (X) 3258 S PAULINA ST. IL 60608 CHGO

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

Address: 4104 4104 S ARCHER AV

PI# 19-01-120-023

FRONT

LOT 36 IN THE SUBDIVISION BY CHAUNCEY'S P. SMITH OF THAT PART OF LOTS 5 AND 6 LYING SOUTH OF THE NORTH 5 CHAINS THEREOF AND NORTH OF ARCHER ROAD OF LURTON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF TON TON TO THE CONTROL SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS