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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/09/2003 02:37 PM Pg: 1 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plainti f

U3M1-401761

CASE NO.

Address: 5816 5816 S CAMPBELL AV

3P

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DEUTSCHE BK NAT'L TR (T FT AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Mara S. Georges Corporation Counsel City of Chicago

By:

MODER SOLD ENTER OF

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791

(312) /44-6/91 Atty No. #90909

0312940106 Page: 2 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5816 5816 S CAMPBELL AV

DEUTSCHE BK NAT'L TR (T TRUSTEE FOR VENDEE MTGE SVCG AGREEMENT 6/1/00 1761 E ST ANDREWS PL SANTA ANA CA 92705

DEUTSCHE 3K NAT'L TR (T 11/3/00 D# 00368258 Of County Clark's Office SANTA ANA CA 92705

CARL A MCGREE (X) 5816 S CAMPBELL CHGO

IL 60629

0312940106 Page: 3 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 5816 5816 S CAMPBELL AV

PI# 19-13-225-021

FRONT

LOT 6 IN BLOCK 6 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL OF THE JOHN OF COOK COUNTY CLOSER'S OFFICE MERIDIAN IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS