## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/09/2003 01:07 PM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:		1		
ELLIE DETTLAFF		1		
CITIFINANICAL		2. 1 1		
9528 S CICERO		!		
DAK LAWN, IL:.	60453	The second secon		
This Deed o	f ਵਿelease Witnes	seth, ThatCITI	FINANICAL	
		·		
a Corporation, orga	nized and existi	ing under the laws of	the State ofILL	INOIS ,
and having its princ	cipal place or bus	iness in	СООК	County,
ILINOIS (State)	, owner a	and holder of the note	evidencing the debt	secured by mortgage
executed by	RICHARD GA	ASTU: SUZIE GASTON		
		<u></u>		
dated	10-23-02	, and recorded COOK	10-25-02 ',	, in the office of
the COOK COUNT	Yof	COOK (County) at Page	ILLINOIS	, under Document
No. <u>ΠΩ2118169</u> 4	in Book	at Page	, for value r	eceived, does hereby
ILLINOIS: LOT BEING A SUBDI SECTION 10,TO ALL OF THAT P ADJOINING THE	1221 FREDERI VISION OFALL WNSHIP 37 NOR ART OF THE SO ILLINOIS CNE	OF THE EAST 1/2 OF TH,RANGE 14,EAST C UTH EAST 1/4 OF SA	ATER CHICAGO SUB THE SOUTH WEST OF THE THIRD PRIM AID SECTION 10 LN HT OF THE WAY (E)	BDIVISION NUMBER 1, 1/4 OF NCIPAL MERIDIAN,AND
	Whereof, these	25-10-411-032  presents have been ex	ecuted under the sea	al of said Corporation,
		Ву	SCOTT FROST	Branch Manager

RICHARD GASTON IL 3596-9 7/99 0312946283 Page: 2 of 2

## **UNOFFICIAL COPY**

State of ILLINOIS		•		
County of	.cook	}ss.		
On this	29/ii day of	APRIL	, 2003	A.D., before me, appeared
SCOTT FROST	Ox		to me perso	onally known, who being by me
duly sworn, did say t	hat she/he is the Bra		Of DAK LAU AWARE	Corporation, and that
	ne foregoing instruເດ	ent is the cor	porate seal of	said corporation and that said
				by authority of its Board of
		. //		trument to be the free act and
deed of said corporat				
In Witness Whe	reof, I have hereunto	set my hand ILLINOIS	and affixed m	y notarial seal at my office in
(County)		(State)		
My Commission Expires "OFFICIAL S ELEANOR E. DE	SEAL" {		Notary P	urile for said County and State
Notary Public, State My Commission Exp.	of Illinois			'S OFFICE

**CORPORATION ACKNOWLEDGEMENT**