

Prepared By

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1921 Walden Office Sq.-#117
Schmensburg, Illinois 60177

WHEN RECORDED MAIL TO:

Yogesh S. Patel
Minaxi Y. Patel
459 Anita Place
Wheeling, IL 60090

SEND TAX NOTICES TO:

YOGESH S. PATEL and MINAXI
Y. PATEL
459 ANITA PLACE
WHEELING, IL 60090

48004659



0312949009
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/09/2003 06:42 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YOGESH S. PATEL and MINAXI Y. PATEL, 459 ANITA PLACE, WHEELING, IL 60090, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of May, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97375841, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 30 IN DOUGHERITY'S SHAMROCK ESTATES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-11-405-003-0000
Address(es) of premises: 459 ANITA PLACE, WHEELING, IL 60090

COOK COUNTY RECORDER

Witness Our hand(s) and seal(s), this 11th day of April 1998

By: Anne L. Conro
Anne L. Conro, Vice President (Name & Title)

ROLLING MEADOWS

Attest: (SEAL)
(Name & Title)

This instrument was prepared by ASHLEY MAJORS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. KV

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 11th day of April, 1998, before me, the undersigned Notary Public, personally appeared Anne L. Conro and and known to me to be the Vice President and

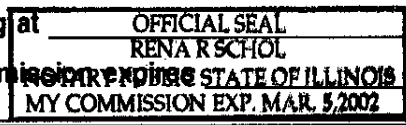
UNOFFICIAL COPY

05-22-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 90007691070 (Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at



Notary Public in and for the State of _____

My commission expires _____

Property of Cook County Clerk's Office