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FUCERE "GENE" MOORE
SKOKSE SFFICE
SKOKSE SFFICE



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2003 03:32 PM Pg: 1 of 3

| X | |
|--|--|
| Release of Deed Full | Partial |
| Know all Men by these presents, that BAN | IK ONE, NA |
| | ("Bank") in |
| 0/ | |
| consideration of one dollar, and other good a whereof is hereby acknowledged, does here! IRENE E GEORGEN-DOWD, AKA IRENE E | by release, convey and quit claim unto |
| | and its/his/their heirs, legal |
| representatives and assigns, all the right, title | |
| whatsoever Bank may have acquired in, thro | |
| 03/08/00 as Document Number 00379 | 9907 Book N/A Page N/A recorded/ |
| registered in the Recorder's/Registrars Office | e of <u>COOK</u> County, in |
| the State of Illinois applicable to the property | y, situated in said Coun.y and State, |
| legally described as follows, to-wit: | |
| SEE ATTACHED | |

Property Address: 1105 FRANCIS DR ARLINGTON HEIGHTSIL 60005

PIN 03-31-306-032-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 04/21/03

BANK ONE. NA

Its: Mortgage Officer

Attest:

-00/4 Co. Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

RECEIPERT EN LE CONTROL DE LE CONTROL DE LA CONTROL DE OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 07-12-2003

This instrument was prepared by: LINDA TOLER

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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State of Illinois:

TAX ID 03-31-306-032-0000

LOT SIX (EXCEPTING THEREFROM THAT PART THEREOF BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 6, THENCE WESTERLY ALONG THE SOUTHETLY LINE OF SAID LOT 6, BEING A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 89.37 52 FEET A DISTANCE OF 28.63 FEET, ARC MEASURE, THENCE NORTHERLY ALONG A RADIAL LINE CF SAID LAST DESCRIBED CURVED LINE, 35.82 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 6, 45.90 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, 45.90 FEET TO THE PLACE OF BEGINNING (6) IN BLOCK THREE (3), IN THOMAS A. CARINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT. NUMBER TWO, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH. RANGE 11

HE S,∏∕

EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 8, 1964, AS DOCUMENT NUMBER 2148885.

The Real Property or its address is commonly known as 105 FRANCIS DR, ARLINGTON HEIGHTS, IL 60005. The Real Property tax identification number is 03-31-306-032-0000.