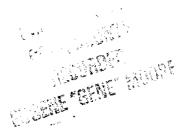
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DES PLAINES

IL 60016

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2003 03:32 PM Pg: 1 of 3

9000	X			
Release of Deed	Full	Partial		
Know all Men by these presents, t	that BANK ON	E NA		
	Ci		("Bank") in	
consideration of one dollar, and o whereof is hereby acknowledged, MIROSLAW CHOMA AND MARIA	does hereby rel		· · · · · · · · · · · · · · · · · · ·	
		and and	d its/his/their heirs, le	egal
representatives and assigns, all th	•			-
whatsoever Bank may have acqui	•		0 0	
02/27/02 as Document Number registered in the Recorder's/Regis	strars Office of C	OOK O	Page N/A recorded County, in	ed/
the State of Illinois applicable to the legally described as follows, to-with		ated in said Cour	ry and State,	
SEE ATTACHED EXHIBIT A			OFF	
			CO	

PIN 09 10 301 072 1222

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 9822F BIANCO TERRACE

00414511273021

0312950173 Page: 2 of 3

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	CHECK IF PARTIAL - if checked	, the following apply
--	-------------------------------	-----------------------

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	04/22/03
A	

BANK ONE NA

CASSANDRA SKIRVIN

Its: Mortgage Officer

MATT SHELTON

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act. and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL BRIAN K. ROYCE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm, Expires 8-31-2004

This instrument was prepared by: MATT SHELTON

00414511273021

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

0312950173 Page: 3 of 3

Report Screen - sswipp OFFICIAL COPY

Page 1 of 2

Property Search Report



LOGOFF | SEARCH

Back

Print Report

Legal Description

Application 4511273021

Number:

Parcel ID Number: 09-10-301-072-1222

Grantee Names:

MIROSLAW

CHOMA.

MARIÁ

PODRAZA ×

Property Address:

9822F BIANCC TERRACE

UNIT 222

DES PLAINES, IL 60016

COOK County

Legal Description:

UNIT NUMBER 222 AS DELINEATED ON SURVEY OF PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIPD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER 'A'-227 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME,

IN COOK COUNTY, ILLINOIS.