OFFICIAL CO MAIL TO:

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 05/09/2003 07:40 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

THAT ROSA CURI, of the County of Dade and State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby rankse, release, convey and quit-claim unto GREGG STRUVE and JORGE CURI, 5733 N. Sherida: Road, Chicago, Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage bearing date the 24th day of October, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 21213555, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

14-05-407-015-1014 PIN:

Address of Property: Unit 6B, 5733 N. Sheridan, Chicago, Illinois

Witness my hand and seal this 22° day of Apri

State of Florida)) SS.

County of Dade)

Kathi M. Pardee AMISSION# DD072526 EXPIRES November 15, 2005

I, the undersigned, a notary public and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA CURI is personally known to me to be the same person whose 0312951019 Page: 2 of 3

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name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal this $\frac{22^{\circ G}}{}$ day , 2003. Notary Public

Commission expires: 11/15/05 Kathi M. Pardee MY COMMISSION # DD072526 EXPIRES Depty of Cook County Clerk's Office November 15, 2005

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EXHIBIT A

UNIT NO. 6-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 16 TO 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16 TO 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE NUMBERS 50 "C" 1659 AND 50 "C" 8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS SAID LINE BEING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTHERLY ALONG A STRAIGHT LINE 1977HE INTERSECTION OF THE SOUTH LINE OF LOT 18, AFORESAID EXTENDED EASTERLY AT A POINT 251.38 FEET EAST OF THE SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBE 'A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL PANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 9487 RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19727898, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. (EXCEPTING FROM SAID PARCEL AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID OECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 14-05-407-015-4014