

# UNOFFICIAL COPY

Prepared By:

KATHY ROMANO  
3701 Algonquin Rd. #720  
Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/09/2003 12:39 PM Pg: 1 of 3

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

4312030 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-17-52585

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2003 executed by

James Juhas AND  
Janice Juhas, Husband and Wife, as Joint Tenants

to WOODFIELD PLANNING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

1295/228

Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:  
Commonly known as

5339 North Central Avenue, Chicago, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK Lake  
DME

WOODFIELD PLANNING CORPORATION

On April 25, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS DME  
known to me to be the PRESIDENT  
and STEPHANIE J. RADERSTORF

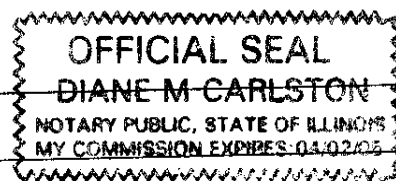
By: JAMES B. DOBBS  
Its: PRESIDENT DME

Stephanie J. Raderstorf  
By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

known to me to be SR. VICE PRESIDENT  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Diane M. Carlston  
Lake County,

Witness:



My Commission Expires 4-2-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-17-52585

## RIDER - LEGAL DESCRIPTION

LOT 28 IN BLOCK 3 IN COLLINS AND GAUNTLETT'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-108-011

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004318638  
ESCROW NO.: 1301 - 004318638

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**STREET ADDRESS:** 5339 NORTH CENTRAL AVENUE  
**CITY:** CHICAGO                      **ZIP CODE:**  
**TAX NUMBER:** 13-09-108-011-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 38 IN BLOCK 3 IN COLLINS AND GAUNTLET'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6,7,8,9 AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.