

# UNOFFICIAL COPY



0312951378

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/09/2003 04:17 PM Pg: 1 of 3

COOK COUNTY  
EUGENE "GENE" MOORE  
MARSHALL OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8019017337 LPS #: 1270407 Bin #: 04/07/03JP



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 9/8/00 made and executed by KEVIN MCQUEEN, A SINGLE MAN AND  
MICHELE TOMAINO, A SINGLE WOMAN to secure payment of the principal sum of  
\$92050.00 Dollars and interest to COMCOR MORTGAGE CORPORATION in the County  
of COOK and State of IL Recorded: 9/15/00 as Instrument #: 00719092 in Book:  
6044 on Page: 0062 (Re-Recorded: Inst#: -- FK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 02-15-400-007

Property Address: 345N CARTER 104, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 08, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as  
Mortgagee

BY   
Carrie Greer, Assistant Secretary

IL\_021\_1270407\_8019017337\_GRP4

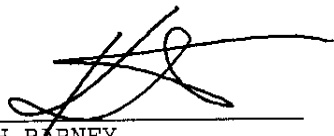
A

3PS

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STATE OF CA  
COUNTY OF ORANGE

ON April 08, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
KEITH BARNEY  
Notary Public



Commission Expires: 3/22/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023800001039316) G15

4/24/03  
B

Proprietary  
Orange County Clerk's Office

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## EXHIBIT A

Loan#: 8019017337 LPS#: 1270407 Bin #: 04/07/03JP



**UNTI 345-104 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM OF PALATINE AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98835732, AS  
AMENDED FROM TIME TO TIME , IN THE WEST HALF OF THE SOUTHEAST QUARTER  
OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 02-15-400-007 AND 02-15-400-008 AND 02-15-400-009 AND  
02-15-400-010 AND 02-15-400-011**

Property of Cook County Clerk's Office