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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/09/2003 04:20 PM Pg: 1 of 3

COOK COUNTY RECORDER OF DEEDS
NOTICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016533815 LPS #: 1243328 Bin #: 03-27-03KH



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRJ 1-888-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 12/31/2001
made and executed by LANCE LANGE AND SUSAN LANGE, HUSBAND AND WIFE to secure
payment of the principal sum of \$207000.00 Dollars and interest to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER") AS NOMINEE FOR WASHINGTON MUTUAL
HOME LOANS, INC. in the County of COOK and State of IL Recorded: 2/1/2002 as
Instrument #: 0020133821 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-19-407-033

Property Address: 3535N NAGLE AVE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 27, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY


Carrie Greer, Assistant Secretary

IL_021_1243328_8016533815_GRP4

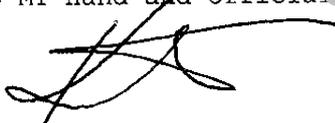
A

3 Pgs

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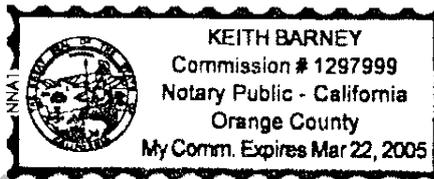
STATE OF CA
COUNTY OF ORANGE

ON March 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100023839192267138) G52



4/10/2003
B

Proprietary of Cook County Clerk's Office

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EXHIBIT A

Loan#: 8016533815 LPS#: 1243328 Bin #: 03-27-03KH



LOT 13 (EXCEPT THE SOUTH 30 FEET THEREOF AND EXCEPT THE SOUTH 60 FEET OF THE NORTH 90 FEET THEREOF) IN BLOCK 4 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office