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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2003 12:00 AM Pg: 1 of 3



This instrument must be recorded in:
COOK County, YD
Recording Request(3y:
Washington Mutual (WAY/U150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001452294 LPS # 1265133 Bin #: 04-04-030S

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.7. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 1/4/1994 nade and executed by PAMELA A SHIELDS,
UNMARRIED INDIVIDUAL to secure payment of the principal sum of \$174400.00
Dollars and interest to SMART MORTGAGE ACCESS, INC. in the County of COOK and
State of IL Recorded: 1/6/1994 as Instrument #: 94019089 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED of RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or numost) as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 18-05-425-015

Property Address: 416S EDGEWOOD, LA GRANGE, IL 60525.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 07, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. as Mortgagee

BY

Carrie Greer, Assistant Secretary

IL_021_1265133_8001452294_GRP4

3ps

Α

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STATE OF

COUNTY OF OR NGE ON April 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 of the original of the origina

(MIN #:)

4/17/2003

KEITH BARNEY Commission # 1297999 Notary Public - California Orange County My Comm. Expires Mar 22, 2005

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EXHIBIT A

Loan#: 8001452294 LPS#: 1265133 Bin #: 04-04-03OS

LOT 271 IN ELMORE'S LEITCHWORTH BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD TPA. DCUME.

COOK COUNTY CLARKS OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1923 AS DOCUMENT 7951896, IN COOK COUNTY, ILLINOIS.