

UNOFFICIAL COPY

Prepared By:

@ MORTGAGE, INC.

85 W. ALGONQUIN RD
ARLINGTON HEIGHTS, IL 60005

MAIL TO

After Recording Return To:

WELLS FARGO HOME MORTGAGE, INC

3601 MINNESOTA DR MACX4701-022
MN 55 35

MAIL TO



0312902104

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/09/2003 10:54 AM Pg: 1 of 3

Bloomington

23-22317

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0022431563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 27, 2003 to secure payment of TWO HUNDRED NINETY
FIVE THOUSAND SEVEN HUNDRED AND NO/100
(U.S. 295,700.00) executed by PAUL BIANCHI AND JUDITH K. BIANCHI,
HUSBAND AND WIFE

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WESTLAND TITLE COMPANY, INC.
8501 W HIGGINS RD SUITE 620
CHICAGO ILLINOIS 60631

to @ MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS and whose address
is 85 W. ALGONQUIN RD., ARLINGTON HEIGHTS, IL 60005
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0312902103), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-06-418-009

Commonly known as: 614 N. ELMWOOD AVE.
OAK PARK, IL 60302

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Property of Cook County Clerk's Office

LOT 40 IN SUBDIVISION OF BLOCK 7 IN FAIR OAKS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY,
INC.

By: 
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No.23-22317

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[Signature]
Witness

@ MORTGAGE, INC.

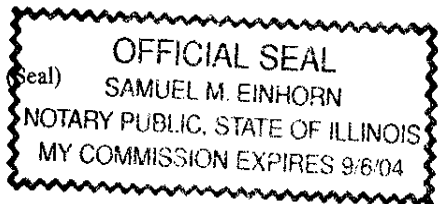
(Assignor)
By: Robert Arquette
ROBERT ARQUETTE (Signature)
PRESIDENT

[Signature]
Witness

STATE OF IL

COUNTY OF

On MARCH 27, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT ARQUETTE, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



Notary Public
My Commission Expires: _____