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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/09/2003 11:05 AM Pg: 1 of 2

MORTGAGE SUBORDINATION AGREEMENT

23-21748

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Bank of America, its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from Christopher Clark and Victor Armendariz, herein known as "Borrower(s)", which is dated October 15, 2002 and recorded October 22, 2002, in Document No. 0021160672, Page , in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount Three hundred eighty Thousand Dollars and 00/00 (\$380,000.00), dated , and is recorded in Mortgage Records Instrument # 0312902121, Volume , Page , in the Cook County Recorder's Office, State of Illinois.

JP

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 4th day of March, 2003.

MIDWEST LAND TITLE COMPANY, INC.
8501 W. HIGGINS RD SUITE 620
CHICAGO, ILLINOIS 60631

National City Bank

By: Judith M. Bombard
Name: Judith M. Bombard
Title: Secretary

CE

Janet A. Hinds
WITNESS

Janet A. Hinds
Printed Name of Witness

Andrea R. McWhirter
WITNESS

Andrea R. McWhirter
Printed Name of Witness

STATE OF INDIANA

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 4th day of March, 2003, personally appeared Judith M. Bombard, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: June 28, 2010
County of Residence: Marion

Brenda K. Stargell
Notary Public: Brenda K. Stargell

This instrument prepared by Janet A. Hinds, National City Bank
Please return to: **NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142**

Stamp: MAR 11 2003

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PARCEL 1:

UNIT NUMBER 3 IN THE BRADLEY PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 (EXCEPT THE WEST 12.50 FEET THEREOF) IN THE SUBDIVISION OF LOTS 9 OF LAFLIN SMITH AND DYER'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020175241, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020175241 IN COOK COUNTY, ILLINOIS.

14-20-223-008

Office