UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2003 10:13 AM Pg: 1 of 3

This instrumen' must be recorded in: COOK County, LL Recording Request 1 By: Conseco Financial Services, Corp. (CDP) When Recorded Mail 'fo Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15819620 LPS #: \288425 Bin #: 1/6/03TN

KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 12/30/97 made and executed by BUSTER WILLIAMS,
JR. AND DELORES MCTIZIC WILLIAMS to secure payment of the principal sum of
\$6163.00 Dollars and interest to ALL HOMF CRAFTMEN, INC. D/B/A JACK'S
WHOLESALE WINDOW in the County of COOK and 3-tate of IL Recorded: 3/24/98 as
Instrument #: 98228919 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK:
--, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 30-08-411-036

Property Address: 630 DOUGLAS AVE, CALUMET CITY, IL 604090000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 07, 2003</u>.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

ΒY

Michelle Barney Vice President

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Α

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STATE OF CA COUNTY OF CRANGE

ON January 07, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My hand and official seal

MICHENE REESE Notary Public

Commission Expires: 4/10/05

Commission Expires: 4/10/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 rustin, CA 9278

(MIN #:)

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County

1/22/03

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EXHIBIT A

Loan#: 15819620 LPS#: 988425 Bin #: 1/6/03TN

THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: THE SOUTH 10 FEET OF LOT 28 AND THE NORTH 5 FEET OF LOT 29 IN BLOCK 2 IN RUSSELL'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF Noon Of County Clerk's Office SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRNCIPAL MERIDIAN, IN COX COUNTY, ILLINOIS.