

# UNOFFICIAL COPY

Prepared By:

HAZEL SWOOPE  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605



0312905142  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 02:41 PM Pg: 1 of 2

and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-11-83237

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2003  
executed by

SEAN W. LOWRY AND  
MARTHA A. LOWRY, A/K/A MARTHA MCNICOLAS LOWRY, HIS WIFE

Owner Title  
Guaranty, Inc.

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2003 W. 102ND STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MAY 2, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Randall A. Papp  
and President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

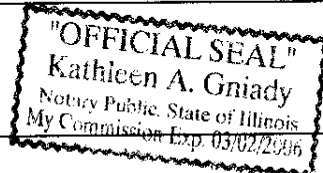
Notary Public *Randall A. Papp*  
Cook County,

My Commission Expires 3/2/06

*Randall A. Papp*

By: Randall A. Papp  
Its: President

By:  
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-11-83237

## RIDER - LEGAL DESCRIPTION

LOT 34 AND THE WEST 10 FEET OF LOT 33 IN BLOCK 2 IN BOARD OF TRADE  
SUBDIVISION NO. 1, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-328-005