

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0312966063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2003 11:44 AM Pg: 1 of 2

L#:0891076

The undersigned certifies that it is the present owner of a mortgage made by **ERIC J OPHOFF SR & MARILYN J OPHOFF** to **NATIONAL CITY MORTGAGE CO.** bearing the date 01/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020134637. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 17240 S PARK AVE SOUTH HOLLAND, IL 60473
PIN# 29-27-101-041-0000 AND 29-27-103-030
dated 04/11/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/11/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0178152
Bonded through
Florida Notary Assn., Inc.



NCRCN JM 21952 Y

2-PC

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ORDER NO.: 1301 . 004283566
 ESCROW NO.: 1301 . 004283566

1

STREET ADDRESS: 17240 S. PARK AVENUE
 CITY: SOUTH HOLLAND ZIP CODE: 60473
 TAX NUMBER: 29-27-101-041-0000

COUNTY: COOK

29 27-103-030

Property of Cook County

LEGAL DESCRIPTION:

PARCEL 1: LOT 34 IN THIRD ADDITION TO SHIRBLUSTATES, BEING A SUBDIVISION OF PART OF LOT 7 IN K. DALENBERG'S SUBDIVISION OF PART OF SECTIONS 22 AND 27 ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

⑥ PARCEL 2: THE ^{EAST} ENDORSEMENT 264 FEET (EXCEPT THE NORTH 198 FEET THEREOF) OF LOT 7 EXCEPT THE SOUTH 825 FEET AND EXCEPT THAT PART TAKEN FOR TRI-STATE TOLLWAY AS CONDEMNED IN CASE NO. 575-0991 AND DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 825.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 175.75 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 21 MINUTES 29 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 45.64 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 88 DEGREES 25 MINUTES 12 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 152.40 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 87 DEGREES 17 MINUTES 58 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 343.63 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 04 MINUTES 53 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 300.00 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 29 MINUTES 38 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 212.19 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 92 DEGREES 00 MINUTES 18 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 22.47 FEET TO A POINT; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 29 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 492.25 FEET TO THE POINT OF BEGINNING, IN DALENBERG'S SUBDIVISION, IN SECTIONS 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED AUGUST 23, 1890, AS DOCUMENT 1324212 IN BOOK 43 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS.

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