

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2003 02:00 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH US MORTGAGE CORPORATION

Original Mortgagor: NORVEL P Weir

Recorded in Cook County, Illinois, on 03/22/94 as Instrument # 94549103

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/07/2003

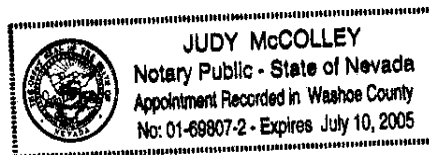
PHH US Mortgage Corporation

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 03/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of PHH US Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PHH US Mortgage Corporation.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0004827499 P.I.F.: 02/07/03
FINAL RECON.IL 90798 Exec:11D Id:1 Inv# 505 03/07/03 12-031 IL Cook 1745:65 4

rev: 90798 / 0004827499

PS
M/V
JCB

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0004827499 (12-031 IL Cook)

Tax ID: 20-02-313-048-0000

Date of mortgage: 06/15/94 Amount of mortgage: \$72000.00 Address: 4514 S Greenwood Chicago, IL 60653

Sec: 6 Blk: 6 Lot:

THE NORTH 1/2 OF LOT 7 IN OWNER'S SUBDIVISION OP THE NORTH 132 FEET OF THE WEST 1/2 AND THE NORTH 198 FEET OF THE EAST 1/2 OF BLOCK 6, (EXCEPT THEREOF DEDICATED 'AS STREETS) IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office