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0312906102

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2003 02:00 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Original Mortgagor: NANCY W ROBBINS, ERIC N ROBBINS, JACK L ROBBINS

Recorded in Cook County, Illinois, on 05/11/00 as Instrument # 00351911

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/11/2003

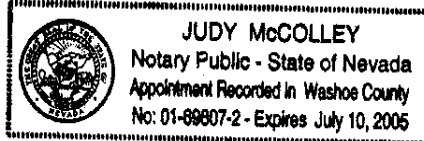
CENDANT MORTGAGE CORPORATION

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 03/11/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa D. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010401420 P.I.F.: 02/20/03
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 589 03/11/03 12-031 IL Cook 1731:128 1

rev: 90798 / 0010401420

Handwritten signature/initials

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0010401420 (12-031 IL Cook)

Tax ID: 04-21-100-027-0000

Date of mortgage: 05/15/00 Amount of mortgage: \$335000.00 Address: 2609 Kingston Northbrook, IL 60062

PARCEL 1: LOT 8 IN HIGHCREST, BEING A SUBDIVISION OF THE NORTH 132.92 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE WEST 127.0 FEET OF THE EAST 381.0 FEET OF THE SOUTH 132.92 FEET OF THE NORTH 265.84 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office