

UNOFFICIAL COPY

PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2003 04:29 PM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID S. KINNEAR and ANDREA M. KINNEAR, HUSBAND AND WIFE

and dated 04/17/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 64 FEET OF LOTS 5, 6 AND 7 (TAKEN AS ONE TRACT) LYING NORTH OF
THE SOUTH 103.69 FEET THEREOF IN THE RESUBDIVISION OF LOTS 1 TO 11 IN THE
SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION IN THE WEST 3/4 OF OUT-LOT
9 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PRAIRIE TITLE
6321 W. NORTH AVE.
OAK PARK, IL 60302

PIN 14-29-406-036

ALSO KNOWN AS: 2710 NORTH DAYTON STREET, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On April 17th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Kim Olson

Its: ASST SECY

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

Witness: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 4.2.06
DOC PREP, INC. 10/94



Michelle Martinez

03-51686

20/3