

PREPARED BY:

UNOFFICIAL COPY

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607



0312914034

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/09/2003 07:48 AM Pg: 1 of 2

FA# 384368 303

AND WHEN RECORDED MAIL TO

Name **JOANNE FEHN, ESQUIRE**
Address **939 W. LAKE STREET**
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 23160156

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

MIO# 100015700021191824

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 4, 2003**,
executed by **WILLIE L. DAVIS AND BOBBIE J. DAVIS HUSBAND AND WIFE**

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to **ANCHOR MORTGAGE CORPORATION**,

a corporation organized under the laws of **STATE OF ILLINOIS**
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 19-36-216-089

Commonly known as: **8117 S. CALIFORNIA AVE. CHICAGO. IL 60652**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **APRIL 4, 2003** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **STEVE VANDEGEVEL**
known to me to be the **VICE PRESIDENT**

BY: **STEVE VANDEGEVEL**
ITS: **VICE PRESIDENT**

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: **5-3-05** County **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 21 (EXCEPT THE SOUTH 19-1/2 FEET THEREOF EXCEPT AND EXCEPT THE NORTH 6 INCHES THEREOF) IN BLOCK 10 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS`

Permanent Index #'s: 19-36-216-089-0000 Vol. 411

Property Address: 8117 South California, Chicago, Illinois 60652

Property of Cook County Clerk's Office