

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/09/2003 11:11 AM Pg: 1 of 3

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode # ~~74-01~~ CA3341
Sacramento, CA 95813-3309

Loan#: 0073224743 Project ID#: 3,352 Cust#: 740 Date: DECEMBER 16, 2002

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

U.S. BANK NATIONAL ASSOCIATION, FKA FIRST BANK (N.A.), AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1996, SERIES 1996-C, 4837 Watt Avenue, North Highlands, CA 95660 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
THE UNITED STATES OF AMERICA BY: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ACTING BY AND THROUGH THE ASSISTANT SECRETARY FOR HOUSING, 52 CORPORATE CIRCLE EAST, SUITE 3214, ALBANY, NY 12202-5121

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$10,600.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 23, 1996 and recorded on AUGUST 15, 1996, as Instrument No. 96624871, in Book No. _____, at Page No. _____.

Original Mortgagor: JOHN W HOWARD IN SEVERALTY, MARRIED
Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE


Property Address: 12015 S. STATE STREET, CHICAGO, IL 60628-0000
PIN# 25-27-109-006

Legal Description: See Attached Exhibit 'A'

2:50 P.M.
S-Y
P-3
S-N
M-Y

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**U.S. BANK NATIONAL ASSOCIATION; FKA FIRST BANK (N.A) AS
CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED
AS OF AUGUST 31, 1996, SERIES 1996-C, BY HOMEQ SERVICING
CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA
THE MONEY STORE), ATTORNEY IN FACT**

By: 
Linda Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 16, 2002, before me, C. Howell, personally appeared Linda Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): C. Howell



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

"NON-TORRENS LAND"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS TO WIT:

LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10, IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS

CORRECTIVE REPORT TO REMOVE SECOND MORTGAGE PER INFORMATION RECEIVED FROM MONEY STORE

NOTE: IF ANY OF THE INFORMATION PROVIDED PROVES INACCURATE, ALL WARRANTIES ARE VOID

Parcel No. 25-27-109-006

Cook County Clerk's Office