

UNOFFICIAL COPY



0312916037

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/09/2003 09:32 AM Pg: 1 of 3

Loan No. 0000000000000000908712840

After Recorded Return to:
LAWYERS TITLE INSURANCE
CORPORATION
10 S. LA SALLE, STE. 2500
CHICAGO, IL 60603

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 5, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08019870, releases, conveys and quit claims unto RICHARD L. RADTKE, AND LINDA A. RADTKE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

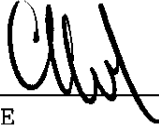
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 08-33-203-044-0000

558 E ELK GROVE BLVD, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, February 20, 2003.

CHASE MORTGAGE COMPANY

BY: 
CHRIS WHITE
Vice President

S-YES
P-3
S-NO
P.M.M-YES

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STATE OF TEXAS
COUNTY OF HARRIS

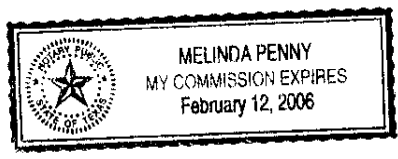
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 20, 2003.



Melinda Penny

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-908-



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LOT 1611 IN ELKGROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23, AND THE NORTH 1/2 OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT LR 326441, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT LR 1819395, IN COOK COUNTY, ILLINOIS.

D. 11

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