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RECORDATION REQUESTED BY:

Royal American Bank 645 Tollgate Road Elgin, IL 60123-9317

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2003 11:59 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Royal American Bank 645 Tollgate Road Elgin, IL 60123-9317

SEND TAX NOTICES TO:

Royal American Bank 645 Toilgate Road Elgin, IL 60123 3317

7020167-1

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Jenny Budke, Loan Operations Assistant Royal American Bank 645 Tollgate Road Elgin, IL 60123-9317

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 8, 2003, is made and executed between James R. McCarthy and E. Jayne McCarthy, his wife, in joint terancy, whose address is 9 Shagbark Road, Rolling Meadows, IL 60008 (referred to below as "Grantor") and Royal American Bank, whose address is 645 Tollgate Road, Elgin, IL 60123-9317 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 21, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on 12/18/02 in the office of the Recorder of Deeds/Registra, of Titles of Cook County, Illinois, as Document No. 0021409139

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 9 Shagbark Road, Rolling Meadows, IL 60008. The Real Property tax identification number is 02-35-209-016

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

It is hereby agreed by the parties hereto that the principal amount be modified to Eighty-Four Thousand Five Hundred and 00/100 Dollars (\$84,500.00); and the maturity date be extended to January 8, 2008.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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#### MODIFICATION OF MORTGAGE

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released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 8, 2003.

**GRANTOR:** 

McCarthy, Individually,

LENDER:

**Authorized Signer** 

Permanent Index No.(s): 02-35-209-016

The legal description of the Property is:

ount Clark PARCEL 1: LOT 35 IN CREEKSIDE AT PLUM GROVE UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT NUMBER 20 109 753 AND BEING A RESURDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER EASEMENT LOCATED ON LOT 36 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT 2 AND OVER CLASS A BASEMENT LOCATED ON LOTS 9, 10, 11, 12, 13 AND 14 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT 1, BOTH UNITS BEING PARTS OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 DATED JUNE 1, 1967 AND RECORDED JUNE 2, 1967 AS DOCUMENT NUMBER 20 154 720, ALL IN COOK COUNTY, ILLINOIS.

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### MODIFICATION OF MORTGAGE

Loan No: 7020167-1 (Continued) Page 3 INDIVIDUAL ACKNOWLEDGMENT ) SS **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared James R. McCarthy and E. Jayne McCarthy, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentione i. Given under my hand and official seal this Residing at Notary Public in and for the State of OFFICIAL SEAL My commission expires **MEGAN PETRUCZENKO** NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 25,2006 LENDER ACKNOWLEDGMENT , 1003 before n.c., the undersigned Notary Public, personally appeared Albert E Rado and known to to be the Vice , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, why authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Notary Public in and for the State of OFFICIAL SEAL My commission expires (/ MEGAN PETRUCZENKO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 25,2006