UNOFFICIAL C

PREPARED BY & WHEN RECORDED MAIL TO: \_

REGINA WALKER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021770557

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/09/2003 01:47 PM Pg: 1 of 3

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Markgage described below, the undersigned, being the present legal owner of said indebconess and thereby entitled and authorized to receive said payment, does hereby raisase, satisfy, and discharge from the lien, force, and effect of said mortgage.

MAI T. QUACH AND HI QUANG TRAN, HUSBAND & WIFE Borrower:

Beneficiary: RESOURCE BANCSHARES NOFIGAGE GROUP, INC.

Date of Deed: September 29, 1998

Date Recorded: December 10, 1998 Book : NA

NA Volume:

Document: 08124656

Image:

Microfilm:

1033120073 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5514 W LUNT AVENUE and recorded in the records of COOK

, CHICAGO

60646

munty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed 9, 2003 on April

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



VICE PRESIDENT

Mai Quach

5514 W. Lunt

CHICAGO, IL 60646

0312918097 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF MARYLAND COUNTY OF FREDERICK

9, 2003 , before me, the undersigned, a Notary Public in On this April said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Of Coot County Clark's Office COMMISSION EXPIRES November

0312918097 Page: 3 of 3

## **UNOFFICIAL COPY**

## SCHEDULE "A"

THE WEST 4 FEET OF LOT 41 AND LOT 42 (EXCEPT THE WEST 10 FT) IN BLOCK 10 IN EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVATION IN TOWNSHIP 40 AND TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

