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THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST** OF FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/09/2003 10:13 AM Pg: 1 of 2

Loan No. 00000000151509068211

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Miguel Meza Martinez And Maria Meza Martinez Husband/Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 1996, and recorded on September 19, 1996, in Document 96-715344 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13-34-315-027-0000: LOT 16 AND LOT 17 IN SPRAGUE & WILSON'S SUBDIVISION, OF BLOCK 18 IN W & R O'BRIEN'S SUBDIVISION, BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE 5 ACRES IN THE SOUTHEAST CORRIDOR THEREOF AND RAILROAD RIGHT OF WAY), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 1616 N KEATING, CHICAGO, IL, 60639-0000

Witness my hand and seal February, 13, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President



SP CU

0312922008 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under n.y hand and official seal February, 13, 2003.

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000001609068211

TOOK COUNTY CONTY ON THE CO County of: Cook

Prepared by: Kimberly A Long

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203